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## City of Los Angeles



ERIC GARCETTI MAYOR OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395

Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

DIR-2002-3323-RV-PA2 ENV-2018-5644-CE Council District 1

October 9, 2020

## NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on **Thursday, November 5**, **2020** at approximately **10:00AM** or soon thereafter to consider the following: Categorical Exemption pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15321, report from the Department of City Planning, Zoning Administration and appeals filed by the Applicant, property owners, and operator as follows: 1) Pravin Ahir (Representative: Frank A. Weiser, Esq., Law Offices of Frank A. Wiser), 2) Mayur B. Patel (Representative: Frank A. Weiser, Esq., Law Offices of Frank A. Wiser), and 3) Balubhai G. Patel, Trustee of Balubhai Patel Trust (Representative: Frank A. Wiser, Esq., Law Offices of Frank A. Weiser); from the determination of the Zoning Administrator in determining the Categorial Exemption, and the continued imposition of conditions is necessary in order to mitigate the land use impacts caused by the property; in denying the request for modification of Condition Nos. 1 and 5; in modifying Condition Nos. 1, 5, 9, 15, 16, 18, 19, 23, 24, 26, 28, 29, 31, 32, 34; in adding Condition Nos. 35 and 36; and in deleting Condition Nos. 11, 22, and 30, for the continued operation of the motel known as the Stuart Hotel, located at 718 South Union Avenue, subject to Conditions of Approval.

Applicant: Balubhai G. Patel

Representative: Frank A. Weiser Esq., Law Offices of Frank A. Weiser

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at <a href="www.lacity.org/government/follow-meetings/council-committee-meetings">www.lacity.org/government/follow-meetings/council-committee-meetings</a>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area).

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press #

again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <a href="https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs">https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs</a>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted at: <a href="mailto:clerk.plumcommittee@lacity.org">clerk.plumcommittee@lacity.org</a>

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: <a href="mailto:clerk.plumcommittee@lacity.org">clerk.plumcommittee@lacity.org</a>

In addition, you may view the contents of Council file No. **20-0539** by visiting: <a href="http://www.lacouncilfile.com">http://www.lacouncilfile.com</a>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:		
Matthew Lum	(213) 978-1912	matthew.lum@lacity.org
For inquiries about the meeting, contact City Clerk staff: Leyla Campos (213) 978-1078 clerk.plumcommittee@lacity.org		

Leyla Campos
Deputy City Clerk, Planning and Land Use Management Committee

**Note**: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.